

|                                   |                         |  |                  |
|-----------------------------------|-------------------------|--|------------------|
| <b>Notice of References Cited</b> | Application/Control No. | Applicant(s)/Patent Under<br>Reexamination<br>RAPPAPORT ET AL. |                  |
|                                   | 10/015,954              | Examiner   | Art Unit<br>2676 |
|                                   | ANTHONY J BLACKMAN      |  | Page 1 of 1      |

**U.S. PATENT DOCUMENTS**

| * | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name         | Classification |
|---|--|-----------------|--------------|----------------|
| A | US- 6791571                                      | 09-2004         | LAMB         | 345/619        |
| B | US- 6678591                                      | 01-2004         | OHMURA et al | 701/29         |
| C | US- 6463431                                      | 10-2002         | SCHMITT      | 707/5          |
| D | US-5794216                                       | 08-1998         | BROWN        | 705/27         |
| E | US-  |                 |              |                |
| F | US-  |                 |              |                |
| G | US-  |                 |              |                |
| H | US-  |                 |              |                |
| I | US-  |                 |              |                |
| J | US-  |                 |              |                |
| K | US-  |                 |              |                |
| L | US-  |                 |              |                |
| M | US-  |                 |              |                |

**FOREIGN PATENT DOCUMENTS**

| * | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Country | Name | Classification |
|---|--|-----------------|---------|------|----------------|
| N |  |                 |         |      |                |
| O |  |                 |         |      |                |
| P |  |                 |         |      |                |
| Q |  |                 |         |      |                |
| R |  |                 |         |      |                |
| S |  |                 |         |      |                |
| T |  |                 |         |      |                |

**NON-PATENT DOCUMENTS**

|   |   |  |
|---|---|--|
| * | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) |  |
| U |   |  |
| V |   |  |
| W |   |  |
| X |   |  |

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)

Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.